



Lake County Housing Authority  
33928 North U.S. Highway 45  
Grayslake, IL 60030



AGENDA  
ANNUAL BOARD MEETING  
JULY 2, 2018

- I. Roll Call
- II. PUBLIC COMMENT  
For individuals wishing to be heard concerning matters which lie within the scope of the Board's duties and responsibilities. Presentations are limited to three (3) minutes per speaker.
- III. Election of Officers
  - A. Chairman
  - B. Vice Chairman
- IV. Appointment of Secretary-Treasurer
- V. Adjournment