

Utility Allowance Schedule

See Public Reporting and Instructions on back.

**U.S Department of Housing and
Urban Development**

Office of Public and Indian Housing

OMB Approval No. 2577-0169

exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| | | |
|---|--|---------------------------------|
| Locality/PHA Lake County Housing Authority | Unit Type Apartment - High/Low Rise | Date (mm/dd/yyyy) 01/01/2025 |
|---|--|---------------------------------|

| Utility or Service | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | 8 BR | 9 BR |
|-----------------------------|------|------|------|------|------|------|------|------|------|------|
| Electric - Cooking | 6 | 6 | 9 | 12 | 15 | 18 | 0 | 0 | 0 | 0 |
| Electric - Heating | 25 | 30 | 40 | 51 | 62 | 73 | 0 | 0 | 0 | 0 |
| Electric - Water Heating | 15 | 17 | 22 | 27 | 31 | 36 | 0 | 0 | 0 | 0 |
| Natural Gas - Cooking | 2 | 2 | 3 | 4 | 5 | 6 | 0 | 0 | 0 | 0 |
| Natural Gas - Heating | 38 | 41 | 44 | 48 | 51 | 54 | 0 | 0 | 0 | 0 |
| Natural Gas - Water Heating | 4 | 5 | 7 | 9 | 12 | 14 | 0 | 0 | 0 | 0 |
| Other Electric | 33 | 36 | 46 | 56 | 65 | 75 | 0 | 0 | 0 | 0 |
| Refrigerator | 12 | 12 | 12 | 12 | 12 | 12 | 0 | 0 | 0 | 0 |
| Sewer | 28 | 29 | 35 | 42 | 49 | 56 | 0 | 0 | 0 | 0 |
| Stove | 11 | 11 | 11 | 11 | 11 | 11 | 0 | 0 | 0 | 0 |
| Trash | 23 | 23 | 23 | 23 | 23 | 23 | 0 | 0 | 0 | 0 |
| Water | 35 | 36 | 47 | 57 | 68 | 79 | 0 | 0 | 0 | 0 |

| | | |
|--|---------------------------|-----------|
| Actual Family Allowances – May be used by the family to compute allowance while searching for a unit. | Utility/Service/Appliance | Allowance |
| | Heating | |
| Head of Household Name | Cooking | |
| | Other Electric | |
| | Air Conditioning | |
| Unit Address | Water Heating | |
| | Water | |
| | Sewer | |
| | Trash Collection | |
| | Other | |
| Number of Bedrooms | Range/Microwave | |
| | Refrigerator | |
| | Total | |

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The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| | | |
|---|---|---------------------------------|
| Locality/PHA Lake County Housing Authority | Unit Type Row House/Townhouse/Semi-Detached/Duplex | Date (mm/dd/yyyy) 01/01/2025 |
|---|---|---------------------------------|

| Utility or Service | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | 8 BR | 9 BR |
|-----------------------------|------|------|------|------|------|------|------|------|------|------|
| Electric - Cooking | 6 | 6 | 9 | 12 | 15 | 18 | 0 | 0 | 0 | 0 |
| Electric - Heating | 36 | 43 | 56 | 69 | 83 | 96 | 0 | 0 | 0 | 0 |
| Electric - Water Heating | 18 | 22 | 28 | 33 | 39 | 45 | 0 | 0 | 0 | 0 |
| Natural Gas - Cooking | 2 | 2 | 3 | 4 | 5 | 6 | 0 | 0 | 0 | 0 |
| Natural Gas - Heating | 42 | 46 | 50 | 54 | 58 | 62 | 0 | 0 | 0 | 0 |
| Natural Gas - Water Heating | 6 | 6 | 9 | 12 | 15 | 17 | 0 | 0 | 0 | 0 |
| Other Electric | 38 | 43 | 55 | 67 | 79 | 91 | 0 | 0 | 0 | 0 |
| Refrigerator | 12 | 12 | 12 | 12 | 12 | 12 | 0 | 0 | 0 | 0 |
| Sewer | 28 | 29 | 35 | 42 | 49 | 56 | 0 | 0 | 0 | 0 |
| Stove | 11 | 11 | 11 | 11 | 11 | 11 | 0 | 0 | 0 | 0 |
| Trash | 23 | 23 | 23 | 23 | 23 | 23 | 0 | 0 | 0 | 0 |
| Water | 35 | 36 | 47 | 57 | 68 | 79 | 0 | 0 | 0 | 0 |

| | | |
|--|---------------------------|-----------|
| Actual Family Allowances – May be used by the family to compute allowance while searching for a unit. | Utility/Service/Appliance | Allowance |
| | Heating | |
| Head of Household Name | Cooking | |
| | Other Electric | |
| | Air Conditioning | |
| Unit Address | Water Heating | |
| | Water | |
| | Sewer | |
| | Trash Collection | |
| | Other | |
| Number of Bedrooms | Range/Microwave | |
| | Refrigerator | |
| | Total | |

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| | | |
|-------------------------------|------------------------------|-------------------|
| Locality/PHA | Unit Type | Date (mm/dd/yyyy) |
| Lake County Housing Authority | Single Family/Detached House | 01/01/2025 |

| Utility or Service | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | 8 BR | 9 BR |
|-----------------------------|------|------|------|------|------|------|------|------|------|------|
| Electric - Cooking | 6 | 7 | 10 | 13 | 16 | 19 | 0 | 0 | 0 | 0 |
| Electric - Heating | 64 | 75 | 88 | 101 | 114 | 127 | 0 | 0 | 0 | 0 |
| Electric - Water Heating | 19 | 23 | 29 | 36 | 42 | 48 | 0 | 0 | 0 | 0 |
| Natural Gas - Cooking | 2 | 2 | 3 | 4 | 5 | 6 | 0 | 0 | 0 | 0 |
| Natural Gas - Heating | 45 | 49 | 54 | 59 | 64 | 68 | 0 | 0 | 0 | 0 |
| Natural Gas - Water Heating | 6 | 6 | 9 | 12 | 15 | 17 | 0 | 0 | 0 | 0 |
| Other Electric | 44 | 50 | 65 | 80 | 95 | 110 | 0 | 0 | 0 | 0 |
| Refrigerator | 12 | 12 | 12 | 12 | 12 | 12 | 0 | 0 | 0 | 0 |
| Sewer | 28 | 29 | 35 | 42 | 49 | 56 | 0 | 0 | 0 | 0 |
| Stove | 11 | 11 | 11 | 11 | 11 | 11 | 0 | 0 | 0 | 0 |
| Trash | 23 | 23 | 23 | 23 | 23 | 23 | 0 | 0 | 0 | 0 |
| Water | 35 | 36 | 47 | 57 | 68 | 79 | 0 | 0 | 0 | 0 |

| | | |
|--|---------------------------|-----------|
| Actual Family Allowances – May be used by the family to compute allowance while searching for a unit. | Utility/Service/Appliance | Allowance |
| | Heating | |
| Head of Household Name | Cooking | |
| | Other Electric | |
| | Air Conditioning | |
| Unit Address | Water Heating | |
| | Water | |
| | Sewer | |
| | Trash Collection | |
| | Other | |
| Number of Bedrooms | Range/Microwave | |
| | Refrigerator | |
| | Total | |