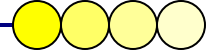




Lake County Housing Authority
33928 North U.S. Highway 45
Grayslake, IL 60030



AGENDA
ANNUAL BOARD MEETING
JULY 9, 2015

- I. Roll Call
- II. PUBLIC COMMENT
For individuals wishing to be heard concerning matters which lie within the scope of the Board's duties and responsibilities. Presentations are limited to three (3) minutes per speaker.
- III. Reaffirmation of Vacation of Offices
- IV. Reaffirmation of Election of Officers
 - A. Chairman
 - B. Vice Chairman
- V. Appointment of Secretary-Treasurer
- VI. Adjournment